

Shipping List February 2003

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<http://www.msl.state.mt.us/lisd/state-pub-lists.htm>

Many of the URL's provided on this list will take the user to an index or contents page, from which the full-text publication is available.

Document Title	Issue#	Comments	Date	OCLC	Web Address
Montana State Fund					
Executive Office					
One vision for Montana: Montana State Fund annual report 2002	-----	-----	2003	-----	-
Administration					
Accounting and Management Support					
Comprehensive annual financial report for the fiscal year ended June 30, 2002	-----	-----	2003	-----	- http://www.discoveringmontana.com/doa/adm/cafr/cafr.htm
Information Technology Services Division					
State of Montana electronic government services status report	-----	-----	2003?	-----	- http://www.discoveringmontana.com/itsd/policy/committees/egov/egovbook.pdf
State of Montana information technology biennial report	-----	-----	January 2003	-----	- http://www.discoveringmontana.com/itsd/stratplan/Biennial%20Report%20web%202.pdf
Public Employee's Retirement Board					
Public employees' retirement system member handbook	-----	-----	January 2000	-----	-
Tax Appeal Board					
State Tax Appeal Board procedures and suggestions*	-----	-----	?	-----	- http://www.discoveringmontana.com/doa/stab/content/pdf/procedures_suggestions_dor.pdf

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Teacher's Retirement					
Montana Teacher's Retirement System a component unit of the State of Montana annual report fiscal year ended June 30, 2002	-----	-----	2003?	-----	- http://www.trs.doa.state.mt.us/financial/FinancialReport-2001-2002.pdf

Agriculture

Agricultural Statistics Service

Crop-weather report	03-01	-----	Month ending January 31, 2003	-----	- http://www.nass.usda.gov/mt/
Montana barley estimates by counties and cropping practices - 2002	-----	-----	February 21, 2003	-----	-
Montana sheep and lamb losses - 2002	-----	-----	February 21, 2003	-----	- http://www.nass.usda.gov/mt/
Montana wheat estimates by counties and cropping practices - 2002	-----	-----	February 21, 2003	-----	-
News: 2002 chicken inventory and egg production	-----	-----	January 31, 2003	-----	- http://www.nass.usda.gov/mt/
News: 2002 crop values	-----	-----	Feb 13, 2003	-----	- http://www.nass.usda.gov/mt/
News: 2002 Montana sheep and lamb losses	-----	-----	February 21, 2003	-----	- http://www.nass.usda.gov/mt/
News: Agricultural prices received for December 2002	-----	-----	January 31, 2003	-----	- http://www.nass.usda.gov/mt/
News: Alfalfa seed production down 58 percent from 2001	-----	-----	February 12, 2003	-----	- http://www.nass.usda.gov/mt/
News: Census of agriculture key to growing ag economy in Indian country	-----	-----	January 28, 2003	-----	- http://www.nass.usda.gov/mt/

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News: January 1, 2003 sheep inventory and 2002 wool production	-----	-----	January 31, 2003	-----	- http://www.nass.usda.gov/mt/
News: Montana and U.S. January 1, 2003 cattle and calf inventory down	-----	-----	January 31, 2003	-----	- http://www.nass.usda.gov/mt/
News: Montana and United States grazing rates increase	-----	-----	January 31, 2003	-----	- http://www.nass.usda.gov/mt/
News: Wheat, barley and oat county estimates for 2002 now available	-----	-----	February 21, 2003	-----	- http://www.nass.usda.gov/mt/
Wheat and barley movement June - November 2002	-----	-----	January 30, 2003	-----	- http://www.nass.usda.gov/mt/

Commerce

Housing Division

Economic and demographic analysis of Montana Vol. 1: Economic profile of the State of Montana, Montana's demographic profile, housing inventory and affordability	-----	-----	November 2002	-----	- http://commerce.state.mt.us/housing/ConsolidatedPlan/Includes/ED_02_FNL_VOL1-rev.pdf
Economic and demographic analysis of Montana Vol. 2: Annual labor force statistics, income and poverty characteristics, housing characteristics, new construction permit data, average housing, utility, and finance costs, and cost burden thresholds	-----	-----	November 2002	-----	- http://commerce.state.mt.us/housing/ConsolidatedPlan/Includes/ED_02_FNL_VOL2-rev.pdf
Economic and demographic analysis of Montana Vol. 3: 1990 and 2000 decennial population, statistics and demographic characteristics final report	-----	-----	November 2002	-----	- http://commerce.state.mt.us/housing/ConsolidatedPlan/Includes/ED_02_FNL_VOL3-rev.pdf

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Economic benefits of MDOC Housing Program activities final report	-----	-----	December 2002	-----	- http://commerce.state.mt.us/housing/ConsolidatedPlan/Includes/EB_02fnl-rev.pdf
Montana Board of Housing annual report fiscal year 2001-2002	-----	-----	2003?	-----	-
Montana housing resource directory	-----	-----	September 2002	-----	-
Investments Board					
Montana Board of Investments fiscal year 2002 annual report	-----	-----	2002	-----	-
Travel Promotion and Development					
Montana travel planner 2002-2003	-----	-----	2002	-----	-
Montana winter guide 2002-2003	-----	-----	2002	-----	-

Environmental Quality

Permitting and Compliance

Record of decision for Roundup Power Project*	-----	-----	January 31, 2003	-----	- http://www.deq.state.mt.us/pcd/eis/Roundup_EIS/RoundupFinalEISROD.pdf
Thorton class III landfill decision notice*	-----	-----	February 21, 2003	-----	-

Fish, Wildlife and Parks

Field Services Division

Decision notice Cedar Creek water leasing project*	-----	-----	January 30, 2003	-----	-
Decision notice Pipe Organ fishing access site capital improvements*	-----	-----	January 30, 2003	-----	-

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Draft environmental assessment Bauska easement*	-----	-----	February 5, 2003	-----	- http://www.fwp.state.mt.us/publicnotices/default.aspx
Draft environmental assessment River's Edge Trail/Giant Springs Road tunnel*	-----	-----	February 7, 2003	-----	- http://www.fwp.state.mt.us/publicnotices/default.aspx
Draft environmental assessment Trout Creek boat ramp improvement*	-----	-----	February 4, 2003	-----	- http://www.fwp.state.mt.us/publicnotices/default.aspx
Environmental assessment Coulson Park boat ramp improvement*	-----	-----	February 24, 2003	-----	-
Gooderich Bayou draft environmental assessment*	-----	-----	February 7, 2003	-----	- http://www.fwp.state.mt.us/publicnotices/default.aspx
Meadow Lake fishing access site improvements environmental assessment decision notice*	-----	-----	February 5, 2003	-----	-

Governor's Office

Office of Economic Opportunity

Economic Opportunity Business Montana newsletter*	-----	-----	February 4, 2003	-----	- http://bizmt.com/about/OEONewsletter10.pdf
Roadmap for a new economy: the drive for prosperity	-----	-----	2003	-----	- http://www.discoveringmontana.com/gov2/content/econdev/Roadmap.pdf

Higher Education, Commissioner

Board of Regents

Agenda March 3, 2003*	-----	-----	February 10, 2003	-----	- http://www.montana.edu/wwwbor/ageninfo.htm
Minutes January 16 - 17, 2003*	-----	-----	January 31, 2003	-----	- http://www.montana.edu/wwwbor/mininfo.html

Document Title	Issue#	Comments	Date	OCLC	Web Address
Minutes January 27, 2003*	-----	-----	February 7, 2003	-----	- http://www.montana.edu/wwbor/mininfo.html
Minutes January 9, 2003*	-----	-----	January 9, 2003	-----	- http://www.montana.edu/wwbor/mininfo.html

Historical Society

Library and Archives

Montana archivist	Vol. 4, No. 1	-----	Winter 2003	-----	-
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Montana Heritage Preservation and Development

Heritage barns poster*	-----	-----	2003	-----	-
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Labor and Industry

Workforce Services Division

Labor market information for Custer County	-----	-----	February 3, 2003	-----	- http://rad.dli.state.mt.us/county/
Labor market information for Lewis and Clark County	-----	-----	January 28, 2003	-----	- http://rad.dli.state.mt.us/county/
Montana employment and labor force trends	Vol. 32, No. 4	-----	4th Qtr 2002	-----	- http://rad.dli.state.mt.us/pubs/laborfor.asp

Legislative Branch

Legislative Audit Division

Board of Investments financial-compliance audit for the two fiscal years ended June 30, 2002	02-03	-----	January 2003	-----	- http://leg.state.mt.us/css/audit/reports.asp
Montana Board of Housing financial-compliance audit for the two fiscal years ended June 30, 2002	02-07	-----	December 2002	-----	- http://leg.state.mt.us/css/audit/reports.asp

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Montana Facility Finance Authority financial-compliance audit for the two fiscal years ended June 30, 2002	02-26	-----	January 2003	-----	- http://leg.state.mt.us/css/audit/reports.asp
Montana State Fund financial-compliance audit for the two fiscal years ended June 30, 2003	02-05	-----	January 2003	-----	- http://leg.state.mt.us/css/audit/reports.asp
Montana Water Pollution Control and Drinking Water State Revolving Fund Programs financial audit for the fiscal year ended June 30, 2001	01SP-77	-----	December 2002	-----	- http://leg.state.mt.us/css/audit/reports.asp

Legislative Services Division

Rules of the Montana Legislature	58th Legisla ture	-----	2003	-----	- http://leg.state.mt.us/css/publications/default.asp
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Livestock

Milk Control Division

Announcement of class I, II and III producer prices	-----	-----	effective March 1, 2003	-----	-
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Montana Art Council

Montana Art Council

Arts are central to our communities	-----	-----	2002?	-----	-
Montana Arts Council: percent-for-art program Montana Women's Prison Billings, Montana	-----	-----	2003	-----	-

Montana State Library

Natural Resource Information System

Botanical survey of the Scratchgravel Hills Lewis and Clark County, Montana*	-----	-----	April 1998	-----	- http://nhp.nris.state.mt.us/plants/reports/Scratchgravel.pdf
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Ecological inventory of wetland sites in the Thompson Chain of Lakes and vicinity*	-----	-----	November 2000	-----	- http://nhp.nris.state.mt.us/plants/reports/thompson_col.pdf
State Librarian's Office					
Big Sky Libraries	no. 80	-----	Dec 2002/Jan-Feb 2003	-----	-
Montana University System					
Water Resources Center					
Determination of the maximum-weight telemetry transmitter that can be implanted in Westslope Cutthroat Trout without affecting swimming performance: a challenge to the 2% rule	-----	-----	2002	-----	-
Enhanced wet air oxidation of sediment and soil contaminated [sic] with recalcitrant organic compounds	-----	-----	2002	-----	-
Natural Resources and Conservation					
Forestry					
Montana forestry best management practices monitoring: the 2002 forestry BMP audit report	-----	-----	2003	-----	-
State of Montana fire and aviation strategic plan: Draft*	-----	-----	January 2003	-----	- http://www.dnrc.state.mt.us/forestry/dnrcfiresite/assets/downloads/Acr21.pdf
Kalispell/Stillwater Units					
Dog Meadow timber sale project*	-----	-----	January 2003	-----	- http://www.dnrc.state.mt.us/eis_ea.html

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Oil and Gas Conservation					
Environmental assessment for March 4, 2003 State of Montana oil and gas lease sale*	-----	-----	January 29, 2003	-----	-
Water Resources					
Executive summary Smith River Basin permit and change applications supplemental environmental assessment*	-----	-----	February 2003	-----	- http://www.dnrc.state.mt.us/smitherriverea.htm
Milk River Watershed News	Vol. 5, No. 4	-----	Winter 2003	-----	-
Smith River Basin permit and change applications supplemental environmental assessment*	-----	-----	February 14, 2003	-----	- http://www.dnrc.state.mt.us/smitherriverea.htm
Water Lines	Vol. 4, No. 4	-----	Winter 2003	-----	- http://www.dnrc.state.mt.us/wrd/WaterLinesOnWeb/winter2003.pdf
Political Practices, Commissioner of Commissioners Office					
Lobbyists and Principals report*	-----	-----	February 3, 2003	-----	-
Principal and Lobbyist report*	-----	-----	February 3, 2003	-----	-
Public Health and Human Services					
Disability Services					
Disabilities awareness month poster*	-----	-----	2003	-----	-
Health Policy and Services					
Medicaid service cuts and changes effective January and February 2003	-----	-----	January 2003	-----	-

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Human and Community Services					
Bulletin FS 013*	-----	-----	February 6, 2003	-----	-
Senior and Long Term Care					
Personal assistance services manual updates*	-----	-----	February 1, 2003	-----	-
Self-directed personal assistance services manual update*	-----	-----	February 1, 2003	-----	-
Public Instruction, Office of					
Department of Curriculum Services					
JUMP Newsletter*	-----	on-line only	January 2003	-----	- http://www.opi.state.mt.us/pdf/assessment/newsletters/Jan2003AssessNews.pdf
Department of Education Services					
Communicable diseases: model policies and procedures for HIV education, infected students and staff, and work site safety	-----	-----	January 2003	-----	- http://www.opi.state.mt.us/PDF/HIVED/HIVModelPolicies.pdf
Secretary of State					
Secretary of State					
Administrative rules of Montana update: titles 1, 2, 4, 6, 8, 10, 12, 17, 24, 36, 37, 38, and 42*	-----	-----	December 31, 2002	-----	-
Montana Administrative Register*	no. 3	-----	Feb. 13, 2003	-----	- http://sos.state.mt.us/css/ARM/ARM.asp
Montana administrative register*	No. 2	-----	January 30, 2003	-----	-

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Transportation					
Aeronautics Division					
Montana and the sky	Vol. 54, No. 2	-----	February 2003	-----	- http://www.mdt.state.mt.us/aeronautics/aeronews.html
Engineering Division					
Construction report of period ending 01/31/03	-----	-----	February 7, 2003	-----	-
Interstate 15 corridor Montana City to Lincoln Road draft environmental impact statement and section 4(f)/6(f) evaluation*	-----	-----	January 2003	-----	-
Junction MT 85-east STPS-235-1(8)0 control number 4470 environmental assessment*	-----	-----	February 2003	-----	-
Human Resources Division					
DBE newsletter	Vol. 3, issue 2	-----	February 2003	-----	- http://www.mdt.state.mt.us/civilrights/dbenewsletter.html
Transportation Planning Division					
Montana's automatic traffic recorders 2002	-----	-----	2003	-----	-
Other (Non-state Agency) Publications					
Montana Public Employees Association					
Montana public employee*	Vol 24, No. 1	-----	January 2003	-----	-
Natural Resource Conservation Service					
Montana water supply outlook report*	-----	-----	February 1, 2003	-----	-